



GARDINER SPORTSMEN'S CLUB RENTAL AGREEMENT

The Gardiner Sportsmen's Club hereby agrees to rent its premises to:

_____ of _____

for the date(s) of _____.

The above stated party or parties agree and understand that the Gardiner Sportsmen's Club shall not be liable for any claim for damages arising out of any injury suffered by an individual, the tenant or guest thereof, who may be present on the premises, as a result of this contract. This provision shall also apply to personal property of the tenant and his/her guests.

It is further agreed and understood that the tenant shall leave the premises in the same condition as found, and that the tenant shall be liable and will pay for any and all damages which may be done to the premises or contents thereof, whether caused by the tenant or guest(s) thereof.

Rental Schedule:

- **One-day event: 6AM – 12:00AM (18 hours)** **\$375** X () day(s)
Weddings; Anniversaries; Corporate/Group Meetings; Outings; etc
- **Auction selling days: 6AM – 12:00AM (18 hours)** **\$375** X () day(s)
Auction set-up days: 6AM – 12:00AM (18 hours) **\$150** X () day(s)
- **Half-day events: (*5-hour block)** **\$200** X () day(s)
Indoor Civic/Corporate Meetings; Children's Birthday Parties; Baby Showers; Bridal Showers
(Time overage will be charged at \$75 per/hr)
**Please note: 5-hr blocks are not available Sat or Sun, during the months of May – September.*
- **Outdoor Canopy (18' X 27')** **\$100** X () day(s)
Total: \$ _____
- **Rental deposit:** Paid ____/____/____ **\$100** X () each
Deposit required upon request of rental date(s). Balance is due on or before the day of the rental.

1. Rentals include use of upper portion of the building, grounds and waterfront. We cannot guarantee the ball field will be available. **Downstairs member area is not included.**
2. **No return of rental deposit** for cancellations less than 30 days prior to the rental date.
3. A **\$25.00** (Twenty Five dollar) fee will be assessed to the person whose signature is on this agreement for any key not returned within 24-hours after the rental.
4. No sub-leasing of the rental property is permitted without prior consent in writing from the board of directors of the Gardiner Sportsmen's Club.
5. No confetti or open flames are allowed during rentals; however rice is permitted.
6. No thumbtacks are to be placed in the walls or ceiling to hold decorations; scotch tape is permissible. Thumbtacks are limited to the wall tack-board only. **No tape is allowed on floors.**
7. Colored glass; misc plastic; metal; tires and wood are recyclable and the renters' responsibility. All must be kept separate from the general trash and out of the dumpster.
8. **NO SMOKING** in the building.
9. Help conserve energy by keeping windows and doors closed when heat or AC is on. Please limit heat and AC use during set-up times.

Thank you for using the Gardiner Sportsmen's Club

Understood and agreed upon the _____ day of _____ 20

Gardiner Sportsmen's Club Representative

Tenant/Renter Name (print) & Telephone #

GSC Representative Signature

Tenant/Renter Signature